

## INVENTORY SCHEDULE B

Approved For Release 2001/08/07 : CIA-RDP81B00879R000100040076-8

FORM 100-10, REV. 11-60  
DUPLICATE INSTRUCTIONS

<input type="checkbox"/> RAW MATERIALS (OTHER THAN METALS) <input checked="" type="checkbox"/> PURCHASED PARTS <input type="checkbox"/> FINISHED COMPONENTS <input type="checkbox"/> FINISHED PRODUCT <input type="checkbox"/> MISCEL- LANEOUS		PROPERTY CLASSIFICATION (SEE INSTRUCTIONS ON REVERSE) <b>ELECTRONIC STOCK AND EQUIPMENT</b>		PAGE NO. <b>1</b> NUMBER OF PAGES <b>2</b>							
THIS SCHEDULE APPLIES TO (CHECK ONE) <input checked="" type="checkbox"/> A PRIME CONTRACT WITH THE GOVERNMENT <input type="checkbox"/> SUBCONTRACT(S) OR PURCHASE ORDER(S)		COMPANY <b>THE PERKIN-ELMER CORPORATION</b>									
CONTRACTOR WHO SENT NOTICE OF TERMINATION NAME <b>THE PERKIN-ELMER CORPORATION - PROJECTOR DIVISION</b>		STREET ADDRESS <b>MAIN AVENUE</b>									
ADDRESS <b>P.O. Box 879 - NORWALK, CONNECTICUT</b>		CITY AND STATE <b>NORWALK, CONNECTICUT</b>									
PRODUCT COVERED BY CONTRACT OR ORDER <b>PERFORM PRODUCT IMPROVEMENT PROGRAM ON "C" CONFIGURATION</b>		LOCATION OF MATERIAL <b>SAME AS ABOVE</b>									
GOVERNMENT PRIME CONTRACT NO. <b>HF-32-27</b>		SUBCONTRACT OR P.O. NO.		REFERENCE NO. <b>SPO 71280</b>							
FOR USE OF CON- TRACTING AGENCY ONLY	ITEM NO. (A)	DESCRIPTION (B) (IF PROPERTY HAS COMMERCIAL VALUE, FURNISH ADEQUATE COMMERCIAL DESCRIPTION. (SEE INSTR.) OTHERWISE, FURNISH DESCRIPTION SUFFI- CIENT TO ENABLE CONTRACTING OFFICER OR AUTHORIZED CONTRACTOR TO DETERMINE APPROPRIATE DISPOSITION THEREOF. WHERE PRACTICABLE, SHOW MANUFACTURER'S NAME, ADDRESS AND CATALOG NUMBER. WHERE COLS. B1 AND B2 ARE NOT APPLICABLE, WRITE COL. B ENTRY ACROSS THE TWO COLS.)	GOVERNMENT PART OR DRAWING NUMBER AND REV. NUMBER (B1)	TYPE OF PACKING (BULK, CASE, CRATES, ETC.) (B2)	CONDITION (USE CODE) (C)	QUANTITY (D)	UNIT OF MEASURE (D1)	COST (FOR FINISHED PRODUCT, SHOW CONTRACT PRICE INSTEAD OF COST)		CONTRACTOR'S OFFER OR PROCEEDS OF SALE (G)	FOR USE OF CON- TRACTING AGENCY ONLY
								UNIT (E)	TOTAL (F)		
	1	V-10 Mt. VARIAC		*		1			\$ 40.00		
	2	TRANSISTORS	2N 524	*		16			50.43		
	3	TRANSISTORS	2N 105	*		4			12.03		
	4	TRANSISTORS	2N 131A	*		4			11.75		
	5	TRANSISTORS	2N 138B	*		6			17.83		

## INVENTORY SCHEDULE CERTIFICATE

The undersigned, individually and as an authorized representative of the Contractor, certifies that he has examined this Inventory Schedule, page numbers **1 to 2** inclusive, dated **11/17/59** and that in the exercise of his best judgment and to the best of his knowledge, based upon information believed by him to be reliable, said Schedule has been prepared in accordance with applicable instructions; that the inventory described therein is allocable to the designated contract and is located at the places specified; if the property reported therein is termination inventory, that the quantities are not in excess of the reasonable quantitative requirements of the terminated portion of the contract; that said Schedule does not include any items reasonably usable, without loss to the Contractor, on its

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other work; that the costs shown on such Schedules are in accordance with the Contractor's books of account; and that the prices shown in column G, representing the proceeds of authorized sale of the items covered thereby, are fair and reasonable.

The Contractor agrees to inform the Contracting Officer of any substantial change in the status of the inventory shown in this Schedule between the date hereof and the final disposition of such inventory.

Subject to any authorized prior disposition, title to the inventory listed in this Schedule is hereby tendered to the Government and is warranted to be free and clear of all liens and encumbrances.

NAME OF CONTRACTOR <b>THE PERKIN-ELMER CORPORATION</b>	TITLE <b>TREASURER-CONTROLLER</b>	DATE <b>11/17/59</b>
NAME OF SUPERVISORY ACCOUNTING OFFICIAL <b>ACTING E-O DIVISION CONTROLLER</b>		

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EDITION OF 1 JUL 61 IS OBSOLETE

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